



AMENDMENT TRANSMITTAL	Docket No. C0003/7034
Applicant: Heeks et al. Serial No: 09/868,262 Filed: January 3, 2002 For: ORGANIC LIGHT-EMITTING DEVICES Examiner: Karabi Guharay Art Unit: 2879	

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith for filing is the following:

Enclosures

- ☒ Amendment
- ☐ Petition for a month Extension of Time
- ☒ Return Receipt Postcard
- ☒ Other: Change of Correspondence Address

Small Entity

- ☐ Applicant/assignee claims small entity status.
- ☐ Small entity status is no longer claimed.

Fees

Claims as Filed					
	Claims Filed	Highest Number Paid for	Number of Extra Claims	Rate	Additional Fees Due
Total Claims (37 CFR §1.16(c))	7	- 20 =	0 X	\$50.00 =	\$ 0.00
Independent Claims (37 CFR §1.16(b))	1	- 3 =	0 X	\$200.00 =	\$ 0.00
Extension Fee					\$ 0.00
Reduction by 50% for filing by small entity					\$ 0.00
Total Filing Fee					<u>\$ 0.00</u>

Payment

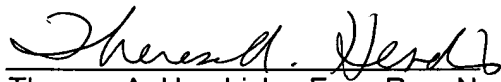
- ☐ Check in the amount of the total filing fee.
☐ Charge Account No. 02-3038 in the amount of the total filing fee. A duplicate of this transmittal sheet is attached.

Authorization to Charge Additional Fees

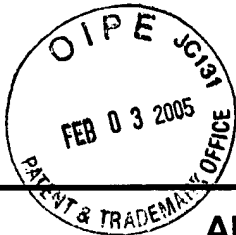
- ☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §1.16 and §1.17 required by the attached paper and during the entire pendency of this application to Account No. 02-3038.

Respectfully submitted,

Date: Feb 1, 2005



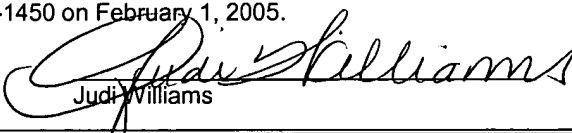
Therese A. Hendricks, Esq., Reg. No. 30,389
KUDIRKA & JOBSE, LLP
Customer Number 021127
Tel: (617) 367-4600 Fax: (617) 367-4656



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JFW

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<p style="text-align: center;">CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)</p> <p>The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 1, 2005.</p> <p style="text-align: right;"> Judi Williams</p>
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Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

This is in response to the office action mailed November 2, 2004.

Amendments to the Claims are reflected on the listing of claims which begins on page 2.

Applicant's remarks begin on page 4.